

# “Unity with Diversity” 11-22-20

Phill. 2:1-2

Therefore if there is any encouragement in Christ, if any consolation of love, if any fellowship of the Spirit, if any affection and compassion, make my joy complete **by** being of the same mind, maintaining the same love, **united in spirit, intent on one purpose**

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Acts 2:9-11

Parthians, Medes, and Elamites, and residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues of the mighty deeds of God.

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## Victory Church Mission Statement

**Purpose:** *(Why we exist)* To glorify God

**Mission:** *(What we do to fulfill our purpose)*  
Win Souls, Make Disciples

**Goal:** *(What we aim to achieve)*  
Help People to; Know God, Find Freedom,  
Discover Purpose, Make a Difference

**Strategy:** *(How we fulfill our Goals)*  
Sunday Service, Small groups, Discovery, Dream Teams

Phill. 2:1-8

Therefore if there is any encouragement in Christ, if any consolation of love, if any fellowship of the Spirit, if any affection and compassion, make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. Do nothing from selfishness or empty conceit, but with humility consider one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus, who, as He already existed in the form of God, did not consider equality with God something to be grasped, but **emptied Himself** by taking the form of a **bond-servant** and being born in the likeness of men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death: death on a cross.

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Rom 14:1-4

Now accept the one who is weak in faith, **but not to have quarrels over opinions**. One person has faith that he may eat all things, but the one who is weak eats only vegetables. The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him. **Who are you** to judge **the servant of another?**

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